

GENERAL: Current negative coggins and health certificate required for all horses.

ASTM-approved helmets must be worn at all times when mounted.

Classes judged on performance and soundness.  
Martingales prohibited in under saddle classes.

JUDGE: Melissa Fryer

FOR MORE INFO OR TO CHECK ON SCHEDULING  
ON SHOW DAY, CALL (859)338-4034

If you are unable to attend our show, but would like to make a tax-deductible donation to MET, please send your check to:

Masterson Equestrian Trust Foundation  
PO Box 54708  
Lexington, KY 40555



Masterson Equestrian Trust Foundation is a non-profit foundation dedicated to the preservation of Masterson Station Park for use by all equestrian enthusiasts and to the improvement and enhancement of facilities and services available to the equestrian public. MET acts as an advocate for all MSP equine enthusiasts, thus strengthening Lexington's distinction as the Horse Capital of the World.

[www.mastersonesquestrian.org](http://www.mastersonesquestrian.org)

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# MET Benefit Show

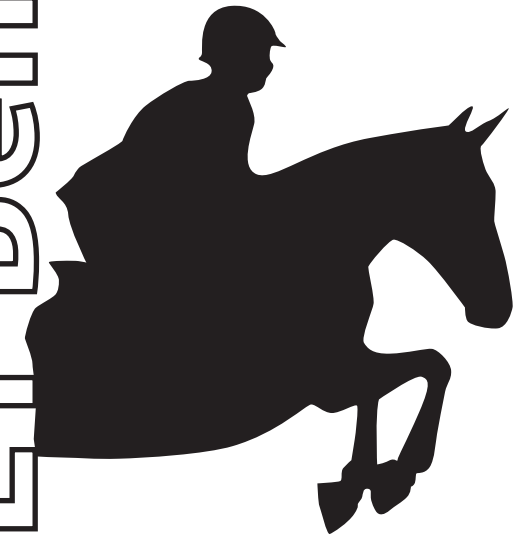
SATURDAY, APRIL 17 &  
SUNDAY APRIL 18

**Masterson Station Park Arena**



Saturday, April 17, 2010  
Hunter Show 8:30 a.m.

Sunday, April 18, 2010  
Jumper Show 10 a.m.



KHJA SANCTIONED

Member of McCauley's Battle of the Bluegrass  
Equestrian Series

Saturday, April 17, 2010

Hunter Show 8:30 a.m.

1. Walk Trot Poles
2. Walk Trot Poles
3. Walk-Trot Flat
  
4. Cross Rails Green Horse
5. Cross Rails Green Horse
6. Cross Rails Green Horse U/S
7. Cross Rails Equitation
8. Cross Rails Eq Flat
  
9. Warm-Up 2'
  
10. Beginner Horse/Pony 2'
11. Beginner Horse/Pony 2'
12. Beginner Horse/Pony U/S
13. Beginner Rider 2'
14. Beginner Rider 2'
15. Beginner Rider U/S
  
16. Short Stirrup 11 & U 2'
17. Short Stirrup 11 & U 2'
18. Short Stirrup 11 & U U/S
19. Short Stirrup 11 & U Eq 2'
20. Short Stirrup 11 & U Eq Flat
  
21. Long Stirrup 12 & 0 2'
22. Long Stirrup 12 & 0 2'
23. Long Stirrup 12 & 0 U/S
24. Long Stirrup 12 & 0 Eq 2'
25. Long Stirrup 12 & 0 Eq Flat
  
26. Warm-Up 2'6"
  
27. Baby Green Horse/Pony 2'6"
28. Baby Green Horse/Pony 2'6"
29. Baby Green Horse/Pony U/S

30. Inter. Child/Adult 2'6"
31. Inter. Child/Adult 2'6"
32. Inter. Child/Adult U/S
  
33. Eq. Over Fences 14 & U 2'6"
34. Eq. on the Flat 14 & U
35. Eq. Over Fences 15 & 0 2'6"
36. Eq. on the Flat 15 & 0
  
37. Warm-Up 3'
  
38. Low Hunter 3'
39. Low Hunter 3'
40. Low Hunter U/S
  
41. Child/Adult Amateur 3'
42. Child/Adult Amateur 3'
43. Child/Adult U/S

Sunday, April 18, 2010

Jumper Show 10 a.m.

44. Beginner Jumper 2'
45. Beginner Jumper 2'
46. Hopeful Jumper 2'6"-3'
47. Hopeful Jumper 2'6"-3'
48. Pre/Intermediate Children's/Adult Jumpers 2'6" to 3'
49. Pre/Intermediate Children's/Adult Jumpers 2'6" to 3'
50. Schooling Jumper 3'-3'3"
51. Schooling Jumper 3'-3'3"
52. Open Jumper 3'3"-3'6"
53. Open Jumper 3'3"-3'6"

Warning: Under Kentucky Law, a farm animal activity sponsor, farm animal professional, or other person does not have the duty to eliminate all risks of injury of participation in farm animal activities. There are inherent risks of injury that you voluntarily accept if you participate in farm animal activities. KRS 247-4027.

KHJA-sanctioned horse show conducted in accordance with current KHJA rules.

Membership forms available in office.

NOTE: MET Benefit Horse Show is a Kentucky Horse Council Horse of the Year Eligible show, and points will be awarded to those who have registered to participate in this program. For complete rules, please refer to:

<http://kentuckyhorse.org/horse-of-year/>



*Member of Battle of the Bluegrass Equestrian Series.*

*For more information, go to Facebook*

*[www.facebook.com/pages/Battle-of-the-Bluegrass-Equestrian-Series](http://www.facebook.com/pages/Battle-of-the-Bluegrass-Equestrian-Series)*

AWARDS: Six ribbons awarded per class & divisional championships awarded.

ENTRY FEES: \$15 per class

OFFICE FEE: \$10 per horse

NON-SHOWING FEE: \$10 per horse

Every horse must display a number at all times.

STALLS: \$45. Bring your own bedding (straw only).  
STALLS MUST BE MUCKED OUT WHEN VACATED.

Please call for reservation (859)293-6368.

SCHOOLING: Arena will be open for schooling until 8:00 day of show, and on Friday, April 16, after 3:00 p.m.

MORE OVER

